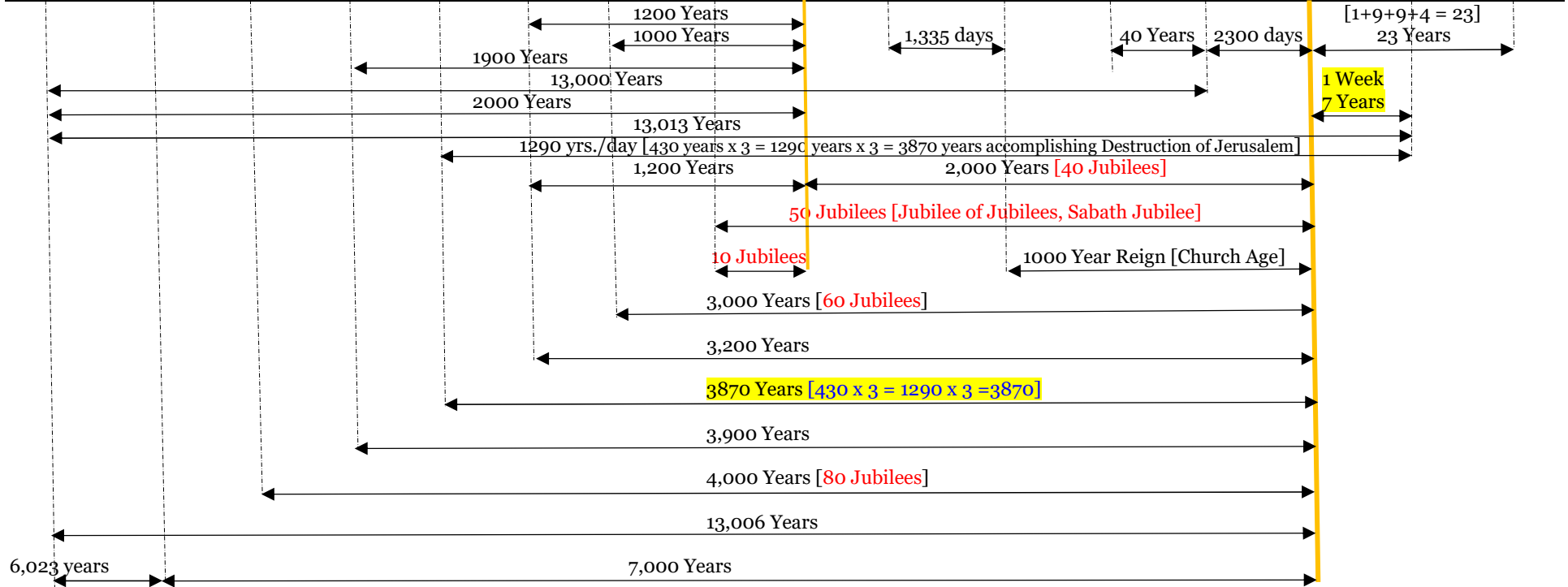


TIME LINES

Chronological record of History; See study "[Biblical Calendar](https://www.nationallibertyalliance.org/bible)" found @ <https://www.nationallibertyalliance.org/bible>

| | | | | | | | | | | | | | | | |
|-------------|----------|----------------|-------------------------------|---------------------|-------------|-------------------|---|-----------------|-------------------|-----------|-------------------|----------------------|---|--------------------------------|-----------------------------------|
| Fall of Man | Flood | Birth of Jacob | Jacob's Name Change to Israel | Israel Enters Egypt | Gideon Died | David Became King | Ezar brings the Law to Jerusalem 1st Jubilee Jerusalem | Birth of Christ | Baptism of Christ | Pentecost | Fig Tree in Leaf | Beginning of Sorrows | Great Trib. Feast of Trumpets Beginning 50th Jubilee Sept 15th | Come Out of her Days Shortened | Judgment of Nations and Leviathan |
| 11,013 BC | 4,940 BC | 2007 BC | 1907 BC | 1877 BC | 1207 BC | 1007 BC | 457 BC | 7 BC | 29 AD. | 33 AD. | May 21st 1948 AD. | May 21st 1988 AD. | Sept 6th 1994 AD | 2001 AD. | 2017 AD |



Dan 12; 10 Blessed is he that waiteth, and cometh to the [thousand three hundred and five and thirty days \[1335 days\]](#)

| | | |
|-----------------------------|-----------------------------------|--|
| Entrance into Egypt 1877 BC | Entrance into Egypt 1877 BC | Entrance to Egypt 1877 BC |
| Exodus 1447 BC | Destruction of Jerusalem - 587 BC | Jubilee of Jubilees + 1994 AD Apostasia |
| ===== | ===== | ===== |
| 430 years x 3 = | 1290 years x 3 = | 3870 years Destruction of Jerusalem End of the Church age |

1290 + 1335 days = 2625 days / 365.25 = **7 years** (come out)
Days shortened because No flesh shall be saved

Construction of the Temple in Jerusalem 967 BC
Cyrus destroyed Babylon & rebuilt Temple - 537 BC
430 Years

| | |
|-------------------------------------|---------------------|
| 09/28/29 - 09/27/32 included | = 1096 days |
| 09/28/32 - 09/30/32 included | = 3 days |
| 10/01/32 - 10/31/32 included | = 30 days |
| 11/01/32 - 11/30/32 included | = 30 days |
| 12/01/32 - 12/31/32 included | = 31 days |
| 01/01/33 - 01/31/33 included | = 31 days |
| 02/01/33 - 02/28/33 included | = 28 days |
| 03/01/33 - 03/31/33 included | = 31 days |
| 04/01/33 - 04/30/33 included | = 30 days |
| 05/01/33 - 05/24/33 included | = 24 days |
| ===== | ===== |
| Jesus's baptism to Pentecost | = 1,335 days |

430 YEARS

Exodus 12: ²⁹And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle. ³⁰And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead. ³¹And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. ³²Also take your flocks and your herds, as ye have said, and be gone; and bless me also. ³³And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men*. ³⁴And the people took their dough before it was leavened, their kneading troughs being bound up in their cloathes upon their shoulders. ³⁵And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: ³⁶And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*. And they spoiled the Egyptians. ³⁷And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children. ³⁸And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle. ³⁹And they baken unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. ⁴⁰Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years. ⁴¹And it came to pass at the end of the four hundred and thirty years. (430) even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. ⁴²It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

1290 days & 1335 days

Dan 12:1-11 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, how long shall it be to the end of these wonders? And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; [3¹/₂] and when he shall have accomplished to scatter (*break into pieces*) the power of the holy people, all these things shall be finished. And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? And he said, go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. (1290) ¹²Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. (1335) ¹³But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days.

MICHAEL

Christ the Chief Messenger Archangel

(Archangel is used only two times in the New Testament the old uses the words chief prince)

[G] arch-aggelos, a chief-angel, archangel.

[G] aggelos – a messenger, an angel; a pastor, messenger

[H] Miyka'el, who (is) like God, Michael, the name of an archangel

1 Th 4:15-18 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel. (chief messenger) and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so, shall we ever be with the Lord. Wherefore comfort one another with these words.

THE PHRASE "THE LORD REBUKE THEE" IS USED ONLY TWICE

Jude 1:6-10 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise, also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Yet Michael the archangel, (chief messenger) when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, the Lord rebuke thee. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. ~ **COMPARE WITH** ~ Zec 3:1 And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. Zec 3:2 And the LORD said unto Satan, The LORD rebuke thee. O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

[H] ri'shown, eldest, first, chief [H] sar, general, governor, keeper, lord, master, prince (-ipal), ruler. Ri'shown Sar – Chief Prince

Dan 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the ([H] echad, only) chief princes ...

Dan 12:1-3 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

CHRONOLOGY OF END-TIMES EVENTS

Prophecy is the Signature of the Holy Spirit

Rev 1: ¹The Revelation of Jesus Christ, which God gave unto him, to show unto his servants, things which must shortly come to pass; and he sent and **signified it by his angel** unto his servant John: 1 Cor 14: ²⁹Let the prophets speak two or three, and let the other judge. ³⁰If *anything* be revealed to another that sitteth by, let the first hold his peace. ³¹For ye may all prophesy one by one, that all may learn, and all may be comforted. ³²And the spirits of the prophets are subject to the prophets. ³³For God is not *the author* of confusion, but of peace, as in all churches of the saints.

| CHURCH AGE | FIG TREE IN LEAF | BEGINNING OF SORROWS | GREAT TRIBULATION | COME OUT OF HER | DESOLATION | NATIONS/LEVIATHAN JUDGED | JUDGMENT DAY |
|-------------------------------------|---|--|---|---|---|--------------------------|--|
| White Horse 1 st Seal | Watch begins | 1 st Watch; [Even] Red Horse - 2 nd Seal 1st, 2nd, 3rd, & 4th TRUMPET | 2 nd Watch; Midnight Satan Loosed Abomination of Desolation War in Heaven End of the Church age Black Horse – 3 rd Seal 5 th Seal – Rest Little Season 6 th Seal – Corp Body Judged 7 th Seal - 1/2 Hour Silence 1st WOE – 5th TRUMP | 3 rd Watch; Cock Crowing Days Shortened No Flesh be Saved Pale Horse - 4 th Seal 2 nd 1/2 Hour | 4 th Watch; Morning Mat 14: ²⁵ And in the 4 th watch of the night Jesus went unto them, walking on the sea. 2nd WOE – 6th TRUMP | | 1 Th 5:3 Peace and safety, then sudden destruction cometh. 3rd WOE – 7th TRUMP |
| 33 – 2001 1000 year Reign | 1948 – 1988 May 21, 1948 40 years | 1988-1994 May 21 1988 2300 days | 1994- 2001 (7 years) Sept 6, 1994 – 1 st day 7 th mo Feast of Trumpets | 2001-2011 - 10 years; | 2011-2017 6 years | 2017-2024+ 7 Years | During or not long after 2025 |

| | | | | | |
|--|--|--|---|--|--|
| <u>N. T. CHURCH AGE</u> | | <u>GREAT TRIBULATION – 23 YEARS [276 SOULS]</u> | | <u>JUDGMENT UPON LEVIATHAN / NATIONS</u> | |
| <u>WOMAN FED 1260 DAYS/30 = 42 MONTHS, 3½ YEARS</u> | | <u>IN ONE HOUR IS SHE MADE DESOLATE – 17 YEARS</u> | | <u>DOUBLE PORTION – 13 YEARS + UNKNOWN PERIOD OF TIME</u> | |
| 1000 YEARS | | 69 WEEKS [YEARS] Street shall be built again, and the wall, even in troublous times | | | 70th WEEK OF DANIEL 9 END OF SIN |
| 7 WEEKS [YEARS] | | | | | |
| AFTER 62 WEEKS MISSIAH CUT OFF | | | | | |
| 49 JUBILEES | | | JUBILEE OF JUBILEES, 50th JUBILEE, SABATH JUBILEE | | |
| BEGINNING OF SORROWS | | WINTER | | END OF THE CHURCH AGE / SEA OF GLASS – LATTER RAIN [153 FISH] | |
| 7 VIALS OF WRATH | | | | | |
| N.T. CHURCH AGE - HARVEST | | | GREAT MULTITUDE | | |
| HUNDRED AND FORTY AND FOUR THOUSAND OF ALL THE TRIBES OF THE CHILDREN OF ISRAEL | | | | | |

FIG TREE

Figurative of National Israel

For a more in-depth understanding see written study "Fig Tree"

Found at – <https://www.nationallibertyalliance.org/bible>

Mat 24:32,33 Now learn a parable of the **fig tree**; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise, ye, when ye shall see all these things, know that it is near, even at the doors.

John 1:48-51 Nathanael saith unto him, whence knowest thou me? Jesus answered and said unto him, before that Philip called thee, **when thou wast under the fig tree, I saw thee**. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. Jesus answered and said unto him, Because I said unto thee, **I saw thee under the fig tree, believest thou?** thou shalt see greater things than these. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

1 Kings 4: ²⁵And Judah and Israel dwelt safely, **every man under his vine and under his fig tree**, from Dan even to Beersheba, all the days of Solomon.

Jeremiah 24: ¹The LORD showed me, and, behold, **two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.** ²One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, they were so bad. ³Then said the LORD unto me, What seest thou, Jeremiah? And I said, **Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.** ⁴Again the word of the LORD came unto me, saying, ⁵Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for *their* good. ⁶For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up. ⁷And I will give them a heart to know me, that I *am* the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart. ⁸And as the **evil figs**, which cannot be eaten, they are so evil; surely thus saith the LORD, **So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:** ⁹And I will deliver them to be removed into all the kingdoms of the earth for *their* hurt, *to be* a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. ¹⁰And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

Rev 6:12-14 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a **fig tree** casteth her untimely figs, **when she is shaken of a mighty wind**. And the heaven departed as a scroll when it is rolled together; and every mountain and island were **moved out of their places**.

Luke 13: ⁶He spake also this parable; A certain *man* had a **fig tree** planted in his vineyard; and he came and sought fruit thereon, and found none. ⁷Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this **fig tree**, and find none: cut it down; why cumbereth it the ground? ⁸And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung *it*: ⁹And if it bear fruit, *well*: and if not, *then* after that thou shalt cut it down.

Mat 21: ¹⁸Now in the morning as he (Jesus) returned into the city, he hungered. ¹⁹And when he saw a **fig tree** in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, **let no fruit grow on thee henceforward forever**. And presently **the fig tree withered away**. ²⁰And when the disciples saw *it*, they marvelled, saying, **how soon is the fig tree withered away!** ²¹Jesus answered and said unto them, **Verily I say unto you, if ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, be thou removed, and be thou cast into the sea: it shall be done**. ²²And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Joel 1: ⁵Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for **it is cut off from your mouth**. ⁶For a nation is come up upon my land, strong, and without number, whose teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion. ⁷He hath **laid my vine waste, and barked my fig tree**: he hath **made it clean bare**, and cast *it* away; the **branches thereof are made white**

Genesis 3: ¹Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? ²And the woman said unto the serpent, we may eat of the fruit of the trees of the garden: ³But of the **fruit of the tree which is in the midst of the garden**, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. ⁴And the serpent said unto the woman, Ye shall not surely die: ⁵For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, **knowing good and evil**. ⁶And **when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat**. ⁷And the eyes of them both were opened, and they knew that they *were* naked; and **they sewed fig leaves together, and made themselves aprons**. ⁸And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. ⁹And the LORD God called unto Adam, and said unto him, Where *art* thou? ¹⁰And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. ¹¹And he said, who told thee that thou *wast* naked? **Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?** ¹²And the man said, the woman whom thou gavest *to be* with me, she gave me of the **tree**, and I did eat. ¹³And the LORD God said unto the woman, what *is* this *that* thou hast done? And the woman said, the serpent beguiled me, and I did eat. ... ²²And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, **lest he put forth his hand, and take also of the tree of life, and eat, and live forever**: ²³Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. ²⁴So he drove out the man; and **he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life**.

Mat 7:15-20 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. **Do men gather grapes of thorns, or figs of thistles?** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them.

Isa 34:1-6 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. **Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.** And all the **host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll:** and all their **host shall fall down,** as the leaf falleth off from the vine, and as a falling fig from the **fig tree.** For **my sword shall be bathed in heaven:** behold, it shall come down upon **Idumea, (the elder twin-brother of Jacob),** and upon the people of my curse, to judgment.

Judges 9:8-15 The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us. But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? And the trees said to the fig tree, Come thou, and reign over us. But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? Then said the trees unto the vine, Come thou, and reign over us. And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? Then said all the trees unto the bramble, Come thou, and reign over us. And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon. [[chronology](#)]

BEGINNING OF SORROWS – 2300 DAYS

For a more in-depth understanding listen to audio study “[Beginning of Sorrows \(2 parts\) & 2300 Days](#)”

Found at <https://www.nationallibertyalliance.org/bible-studies-o>

Mat 24: ⁴And Jesus answered and said unto them, take heed that no man deceive you. ⁵For many shall come in my name, saying, I am Christ[ian]; and shall deceive many. ⁶And ye shall hear of wars and **rumours** of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet. ⁷For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences [*plague*], and earthquakes, in divers places. ⁸All **these are the beginning of sorrows.** Then shall they deliver you up to be **afflicted, and shall kill you:** Dan 8: ¹³Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, how long *shall be* the vision concerning the **daily sacrifice,** **and** the **transgression of desolation,** to give both the sanctuary and the host to be trodden under foot? ¹⁴And he said unto me, unto **two thousand and three hundred days;** (2300 days) then shall the sanctuary be cleansed. [[chronology](#)]

GREAT TRIBULATION

Megas, great - large, worldwide – Abomination of Desolation causing great affliction

For a more in-depth understanding listen to audio study “[Great Tribulation \(3 parts\)](#)”

Found at <https://www.nationallibertyalliance.org/bible-studies-o>

The nature of the great tribulation – false Christ, false teachers, removal of candlestick, abomination of desolation takes seat in the temple, great affliction, two witnesses killed, distress, persecution, famine, plagues, earthquakes, fire, brimstone, sword

Megas thlipsis Phase Used 4x’s

*megas, meg'-as; big:--(+ fear) [exceedingly, great](#) (-est), high, [large](#), loud, mighty, + (be) sore (afraid), [strong](#)
[thlipsis](#), thlip'-sis; pressure: --[afflicted](#), (-tion), anguish, burdened, [persecution](#), [tribulation](#), [trouble](#).*

Acts 7:9-12 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, and delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. Now there came a dearth over all the land of Egypt and Chanaan, and [great affliction: and our fathers found no sustenance](#). But when [Jacob heard that there was corn in Egypt](#), he sent out our fathers first.

Rev 2:19-23 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not. Behold, [I will cast her into a bed, and them that commit adultery with her into great tribulation](#), except they repent of their deeds. [And I will kill her children with death](#); and all the churches shall know that I am he which searcheth the [reins and hearts](#): and I will give unto every one of you according to your works.

Rev 7:9 After this I beheld, and, lo, [a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands](#); Rev 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. Rev 7:11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Rev 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen. Rev 7:13 And one of the elders answered, saying unto me, what are these which are arrayed in white robes? and whence came they? Rev 7:14 And I said unto him, Sir, thou knowest. [And he said to me, these are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb](#).

Mat 24:15-21 [When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, \(whoso readeth, let him understand:\) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down](#)

to take anything out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation

Psa 73:16-19 When I thought to know this, it was too painful for me; Until I went into the sanctuary of God; then understood I their end. Surely, thou didst set them in slippery places: thou castedst them down into destruction. How are they brought into desolation, as in a moment! they are utterly consumed with terrors. ([H] ballahah trouble)

2 Tim 3:1-8 This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, high-minded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, ever learning, and never able to come to the knowledge of the truth. Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

2 Th 2:1-12 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. [chronology]

WOMAN FED 1260 DAYS/30 = 42 MONTHS, 3½ YEARS

Revelation 12: ¹And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: ²And she being with child cried, travailing in birth, and pained to be delivered. ³And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. ⁴And his tail drew

the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. ⁵And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. ⁶And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. [chronology]

WAR IN HEAVEN

For a more in-depth understanding listen to audio study "War in Heaven"

Found at <https://www.nationallibertyalliance.org/bible-studies-o>

polemos, (to bustle); warfare (lit. or fig.; battle, fight, war. (Spiritual, moral & doctrinal; "heresy") War of words

Rev 9:7-11 And the shapes of the locusts were like unto horses prepared unto **BATTLE (*polemo*)**; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to **BATTLE (*polemo*)**. And they had tails like unto **SCORPIONS**, [*devils*] and there were stings in their tails: and their power was to hurt men five months. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

THE CROSS Revelation 12: 7And there war (*polemo*) war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, ⁸And prevailed not; neither was their place found any more in heaven. ⁹And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. ¹⁰And I heard a loud voice saying in heaven, **Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.** ¹¹And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. ¹²Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. ¹³And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*. ¹⁴And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. ¹⁵And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. ¹⁶And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. ¹⁷And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. ~ compare ~ Eph 2:16,17 And that he might reconcile both unto God in one body **by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh.**

Mat 24:4-6 And Jesus answered and said unto them, take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars (*polemo*) and rumours of wars (*polemo*): see that ye be not troubled: for all these things must come to pass, but the end is not yet.

1 Cor 14:6-10 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? For if the trumpet give an uncertain sound, who shall prepare himself to the battle (polemo)? So likewise, ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. There are, it may be, so many kinds of voices in the world, and none of them is without signification.

James 3:14 – 4:6 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish. For where envying and strife is, there is confusion and every evil work. But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace. **FROM WHENCE COME WARS (polemo) AND FIGHTING AMONG YOU?** come they not hence, even of your lusts that war in your members? Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Rev 16:12-16 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, **to gather them to the battle (polemo) of that great day of God Almighty**. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon.

Rev 11:3-8 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. And when they shall have finished their testimony, **the beast that ascendeth out of the bottomless pit shall make WAR (polemo)** against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. [[chronology](#)]

COME OUT OF HER / DAYS SHORTENED / DOUBLE

For a more in-depth understanding listen to audio study “Days Shortened, 4 parts

Found at <https://www.nationallibertyalliance.org/bible-studies-o>

Rev 18:1-23 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and

the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, **COME OUT OF HER, MY PEOPLE, THAT YE BE NOT PARTAKERS OF HER SINS, AND THAT YE RECEIVE NOT OF HER PLAGUES.** For her sins have reached unto heaven, and God hath remembered her iniquities. **Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.** How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore, shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, and saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city! And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Jer 16:18 And first **I will recompense their iniquity and their sin double**; because they have defiled my land, **they have filled mine inheritance with the carcases of their detestable and abominable things.**

Mat 24: ²⁰But pray ye that your **flight be not in the winter**, neither on the **sabbath day**: ²¹For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. ²²And **except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.** ²³Then if any man shall say unto you, Lo, here is Christ, or there; **believe it not.** ²⁴For there shall arise false Christs, and false prophets, and shall show great signs and wonders; **insomuch that, if it were possible, they shall deceive the very elect.** ²⁵Behold, I have told you before. ²⁶Wherefore if they shall say unto you, Behold, he is in the **desert**; go not forth: behold, *he*

is in the [secret chambers](#); believe *it* not. ²⁷For as the lightning cometh out of the east, and shineth even unto the west; so, shall also the coming of the Son of man be. [[chronology](#)]

ABOMINATION OF DESOLATION

For a more in-depth understanding listen to audio study [Abomination & Wicked Revealed](#)

Found at <https://www.nationallibertyalliance.org/bible-studies-o>

2 Th 2:1-4 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. **LET NO MAN DECEIVE YOU BY ANY MEANS:** for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; **SO THAT HE AS GOD SITTETH IN THE TEMPLE OF GOD, SHOWING HIMSELF THAT HE IS GOD.**

Mat 24:15, 16 When ye therefore shall see [the abomination of desolation](#), spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains:

Mark 13:11-14 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. Mark 13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death. And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved. Mark 13:14 But [when ye shall see the abomination of desolation](#), spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

Rev 17:3-5 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, [having a golden cup in her hand full of abominations and filthiness of her fornication](#): And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**

Isa 14:12-14 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For **THOU HAST SAID IN THINE HEART, I WILL ASCEND INTO HEAVEN, I WILL EXALT MY THRONE ABOVE THE STARS OF GOD: I WILL SIT ALSO UPON THE MOUNT OF THE CONGREGATION, IN THE SIDES OF THE NORTH:** I will ascend above the heights of the clouds; I will be like the most-High.

2 Ki 23:24 Moreover the workers [with familiar spirits, and the wizards, and the images, and the idols, and all the abominations](#) that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Jer 13:27 I have seen thine adulteries, and thy neighings ([H] *matshalah*, a whinnying (through impatience for battle or lust) neighing), **the lewdness of thy whoredom, and thine abominations** on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?

Jer 32:33-35 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction. **But they set their abominations in the house, which is called by my name, to defile it.** And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week, he shall cause the sacrifice and the oblation to cease, and **for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.**

Dan 11:31 And arms shall stand on his part, and they shall **pollute the sanctuary of strength, and shall take away the DAILY SACRIFICE, (Christ, the word) and they shall place the abomination that maketh desolate.** Dan 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. Dan 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. Dan 11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. Dan 11:35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed. Dan 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

DAILY SACRIFICE: [H] *tamiyd*, [taw-meed']; *continuance, constant, ellipt, regular (daily) sacrifice: always, continual, daily, evermore, perpetual.* - (Christ is our Daily, continual light of truth, by his word.)

Ezek 46:15 **Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual (*tamiyd*) burnt offering.**

Dan 8:11-13 Yea, **he magnified himself even to the prince of the host, and by him the DAILY (*tamiyd*) was taken away, and the place of his sanctuary was cast down.** And an host was given him against the **DAILY (*tamiyd*)** sacrifice by reason of transgression, and **it cast down the truth to the ground; and it practiced, and prospered.** Then I heard one saint speaking, and another saint said unto that certain saint which spake, how long shall be the vision concerning the **DAILY, (*tamiyd*) and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

Dan 11:31 And arms shall stand on his part, **and they shall pollute the sanctuary of strength, and shall take away the DAILY, (*tamiyd*) and they shall place the abomination that maketh desolate.**

Dan 12:11 And from the time that the **DAILY (*tamiyd*)** shall be taken away, and **the abomination that maketh desolate set up**, there shall be a thousand two hundred and ninety days.

Lev 24:2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually. Lev 24:3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually (*tamiyd*): it shall be a statute forever in your generations. Lev 24:4 He shall order the lamps upon the pure candlestick before the LORD continually (*tamiyd*). Lev 24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake. Lev 24:6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

SAINTS STANDING ON THE SEA OF GLASS – LATTER RAIN [153 FISH]

For a more in-depth understanding listen to audio study “*Sea of Glass & One Third*”

Found at <https://www.nationallibertyalliance.org/bible-studies-o>

Sea is figurative of the world, to stand is to declare/teach, ships represent the church bringing the gospel to the world, to stand on the sea with harps or plagues reveals a time of latter rain to bring the gospel seasoned with salt without corporate body, harps represent the gospel

Phrase “*Sea of glass*” is used 3x’s in two verses; [G] hualos – glass being transparent like rain

Rev 4:6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

Rev 15:1-4 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

[G] *lampros*: magnificent, sumptuous, bright, clear, goodly, gorgeous, white.

Revelation 22: ¹And he showed me a pure river of water of life, clear [lampros] as crystal, proceeding out of the throne of God and of the Lamb.

Revelation 19: ⁵And a voice came out of the throne, saying, praise our God, all ye his servants, and ye that fear him, both small and great. ⁶And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. ⁷Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. ⁸And to her was granted that she should be arrayed in fine linen, clean and white: [*lampros*] for the fine linen is the righteousness of saints. ⁹And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. ¹⁰And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. [*chronology*]

153 FISH

Picture of those saved in the morning during the latter rain
For a more in-depth understanding listen to audio study “153 Fish (2 parts)”

Found at <https://www.nationallibertyalliance.org/bible-studies-o>

Matthew 4 ¹⁸And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. ¹⁹And he saith unto them, **Follow me, and I will make you fishers of men.** ²⁰And they straightway left *their* nets, and followed him. ²¹And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. ²²And they immediately left the ship and their father, and followed him.

John 21:1-19 After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he *himself*. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two others of his disciples. **Simon Peter saith unto them, I go a fishing. They say unto him, we also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.** But **when the morning was now come**, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then **Jesus saith unto them, Children, have ye any meat? They answered him, No.** And he said unto them, **Cast the net on the right side of the ship, and ye shall find.** They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore, that disciple whom Jesus loved saith unto Peter, it is the Lord. **Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.** And the other disciples came in a little ship; **(for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.** As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, **an hundred and fifty and three: and for all there were so many, yet was not the net broken.** Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, who art thou? knowing that it was the Lord. Jesus then cometh, and taketh bread, and giveth them, and fish likewise. This is now the **third time** that Jesus showed himself to his disciples, after that he was risen from the dead. [[chronology](#)]

LEVIATHAN/NATIONS JUDGED

For a more in-depth understanding listen to audio study “Beast and the sea & Beast”

Found at <https://www.nationallibertyalliance.org/bible-studies-o>

Isaiah 14: ¹For **the LORD will have mercy on Jacob, and will yet choose Israel**, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. ²And the people shall take them, and bring them to their place: and the

house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. ³And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, ⁴That thou shalt take up this proverb against the king of Babylon, and say, how hath the oppressor ceased! the golden city ceased! ⁵The LORD hath broken the staff of the wicked, and the sceptre of the rulers. ⁶He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth. ⁷The whole earth is at rest, and is quiet: they break forth into singing. ⁸Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, since thou art laid down, no feller is come up against us. ⁹Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. ¹⁰All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? ¹¹Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. ¹²How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! ¹³For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: ¹⁴I will ascend above the heights of the clouds: I will be like the most High. ¹⁵Yet thou shalt be brought down to hell, to the sides of the pit. ¹⁶They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; ¹⁷That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? ¹⁸All the kings of the nations, even all of them, lie in glory, everyone in his own house. ¹⁹But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. ²⁰Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned. ²¹Prepare slaughter for his children for the iniquity of their fathers: that they do not rise, nor possess the land, nor fill the face of the world with cities. ²²For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD. ²³I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts. ²⁴The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: ²⁵That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. ²⁶This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations. ²⁷For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back? ²⁸In the year that king Ahaz died was this burden. ²⁹Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent. ³⁰And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant. ³¹Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times. ³²What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it. [[chronology](#)]

JUDGMENT DAY

Rev 10: ⁷But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

1 Thessalonians 5: ¹But of the times and the seasons, brethren, ye have no need that I write unto you. ²For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. ³For when they shall say, Peace and safety; then sudden ([G] aiphnidios, aheef-nid-ee-os; unexpected, sudden, unawares used only 2x's) destruction cometh upon them, as travail upon a woman with child; and they shall not escape. ⁴But ye, brethren, are not in darkness, that that day should overtake you as a thief. ⁵Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. ⁶Therefore let us not sleep, as *do* others; but let us watch and be sober. ⁷For they that sleep; sleep in the night; and they that be drunken are drunken in the night. ⁸But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. ⁹For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, ¹⁰Who died for us, that, whether we wake or sleep, we should live together with him. ~ compare ~ Luke 21: ³⁴Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. ([G] aiphnidios, aheef-nid-ee-os; used only 2x's) ³⁵For as a snare shall it come on all them that dwell on the face of the whole earth. ³⁶Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

1 Cor 15: ⁵¹Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, ⁵²In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. ⁵³For this corruptible must put on incorruption, and this mortal *must* put on immortality. ⁵⁴So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. ⁵⁵O death, where is thy sting? O grave, where is thy victory? ⁵⁶The sting of death is sin; and the strength of sin is the law. ⁵⁷But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ. ⁵⁸Therefore, my beloved brethren, be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

LOOK-UP

Psa 5: ¹Give ear to my words, O LORD, consider my meditation. ²Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray. ³My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look-up. ⁴For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee. ⁵The foolish shall not stand in thy sight: thou hatest all workers of iniquity. ⁶Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful

man. ⁷But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple. ⁸Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face. ⁹For *there is* no faithfulness in their mouth; their inward part *is* very wickedness; their throat *is* an open sepulchre; they flatter with their tongue. ¹⁰Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee. ¹¹ But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee. ¹² For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as *with* a shield.

Luke 21: ²⁰And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. ²¹Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. ²²For these be the days of vengeance, that all things which are written may be fulfilled. ²³But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. ²⁴And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. ²⁵And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; ²⁶Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. ²⁷And then shall they see the Son of man coming in a cloud with power and great glory. ²⁸And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Psa 40: ⁸I delight to do thy will, O my God: yea, thy law *is* within my heart. ⁹I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. ¹⁰I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation. ¹¹Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me. ¹²For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me. ¹³Be pleased, O LORD, to deliver me: O LORD, make haste to help me. ¹⁴Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil. ¹⁵Let them be desolate for a reward of their shame that say unto me, Aha, aha. ¹⁶Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified. ¹⁷But I *am* poor and needy; *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

Mark 8: ²²And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. ²³And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. ²⁴And he looked up, and said, I see men as trees, walking. ²⁵After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Matthew 25: ³¹When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: ³²And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from

the goats: ³³And he shall set the sheep on his right hand, but the goats on the left. ³⁴Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵For I was a hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: ³⁶Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. ³⁷Then shall the righteous answer him, saying, Lord, when saw we thee a hungered, and fed *thee*? or thirsty, and gave *thee* drink? ³⁸When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*? ³⁹Or when saw we thee sick, or in prison, and came unto thee? ⁴⁰And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me. ⁴¹Then shall he say also unto them on the left hand, depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: ⁴²For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: ⁴³I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. ⁴⁴Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? ⁴⁵Then shall he answer them, saying, Verily I say unto you, inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. ⁴⁶And these shall go away into everlasting punishment: but the righteous into life eternal.

2 Peter 2: ¹But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. ²And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. ³And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. ⁴For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment; ⁵And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly; ⁶And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly; ⁷And delivered just Lot, vexed with the filthy conversation of the wicked: ⁸(For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;) ⁹The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: ¹⁰But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, self-willed, they are not afraid to speak evil of dignities. ¹¹Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. ¹²But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; ¹³And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day time. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you; ¹⁴Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: ¹⁵Which have forsaken the right way, and are gone astray, following the way of Balaam *the son* of Bosor, who loved the wages of unrighteousness; ¹⁶But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. ¹⁷These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. ¹⁸For when they speak great swelling *words* of vanity, they allure through the lusts of the flesh, *through much* wantonness, those that were clean escaped from them who live in error. ¹⁹While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. ²⁰For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they

are again entangled therein, and overcome, the latter end is worse with them than the beginning. ²¹For it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them. ²²But it is happened unto them according to the true proverb, *The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.*

2 Peter 3: ¹This second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance: ²That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: ³Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, ⁴And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation. ⁵For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: ⁶Whereby the world that then was, being overflowed with water, perished: ⁷But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. ⁸But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. ⁹The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. ¹⁰**But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.** ¹¹**Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,** ¹²**Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?** ¹³Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. ¹⁴Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. ¹⁵And account *that* the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; ¹⁶As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction. ¹⁷Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. ¹⁸But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and forever. Amen.

Rev 19: ¹⁹And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. ²⁰And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.** ²¹And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Jude 1: ¹Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called: ²Mercy unto you, and peace, and love, be multiplied. ³Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints. ⁴For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly

men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. ⁵I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. ⁶And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. ⁷Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. ⁸Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities. ⁹Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebukes thee. ¹⁰But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. ¹¹Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. ¹²These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; ¹³Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. ¹⁴And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, ¹⁵To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their *hard speeches which ungodly sinners have spoken against him*. ¹⁶These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having men's persons in admiration because of advantage. ¹⁷But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; ¹⁸How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. ¹⁹These be they who separate themselves, sensual, having not the Spirit. ²⁰But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, ²¹Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. ²²And of some have compassion, making a difference: ²³And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh. ²⁴Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy, ²⁵To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and forever. Amen

1 John 4: ⁷Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. ⁸He that loveth not knoweth not God; for God is love. ⁹In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. ¹⁰Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins. ¹¹Beloved, if God so loved us, we ought also to love one another. ¹²No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. ¹³Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. ¹⁴And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world. ¹⁵Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. ¹⁶And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. ¹⁷Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. ¹⁸There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. ¹⁹We love him, because he first loved us. ²⁰If a man say, I love God, and hateth

his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? ²¹And this commandment have we from him, that he who loveth God love his brother also. [[chronology](#)]

FOUR WATCHES

We are commanded to watch for the Lord's return; The goodman of the house will watch

Isaiah 21: ¹The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land. ²A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease. ³Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it. ⁴My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me. ⁵Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield. ⁶For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth. ⁷And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed: ⁸And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights: ⁹And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground. ¹⁰O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

Mark 13:31-37 Heaven and earth shall pass away: but my words shall not pass away. But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at (1)even, or at (2)midnight, or at (3)the cockcrowing, or in the (4)morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all. Watch.

Luke 21:33-36 Heaven and earth shall pass away: but my words shall not pass away. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Acts 20:28-31 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also, of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

Mat 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

MEAT OF DUE SEASON

Luke 12:27-49 48 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. If then God so clothe the grass, which is to day in the field, and tomorrow is cast into the oven; how much more will he clothe you, O ye of little faith? And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. But rather seek ye the kingdom of God; and all these things shall be added unto you. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also. Let your loins be girded about, and your lights burning: And ye yourselves like unto men that wait for their lord, when he will return from the wedding: that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not. Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all? And the Lord said, who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath. But and if that servant say in his heart, my lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. I am come to send fire on the earth; and what will I, if it be already kindled?

Psa 104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. 25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. 26 There go the ships: there is that leviathan, whom thou hast made to play therein. 27 These wait all upon thee; that thou mayest give them their meat in due season. [chronology]

FOUR HORSEMAN / SEVEN SEALS / HALF-HOUR SILENCE

For a more in-depth understanding listen to audio study “Silence in Heaven (2 parts)”

Found at <https://www.nationallibertyalliance.org/bible-studies-0>

REV 6: ¹AND I SAW WHEN THE LAMB OPENED ONE OF THE SEALS, and I heard, as it were the noise of thunder, one of the four beasts (lion) saying, Come and see. ²And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

³AND WHEN HE HAD OPENED THE SECOND SEAL, I heard the second beast (calf) say, Come and see. ⁴And there went out another horse that was red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

⁵AND WHEN HE HAD OPENED THE THIRD SEAL, I heard the third beast (man) say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. ⁶And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.

⁷AND WHEN HE HAD OPENED THE FOURTH SEAL, I heard the voice of the fourth beast (eagle) say, Come and see. ⁸And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

⁹AND WHEN HE HAD OPENED THE FIFTH SEAL, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: ¹⁰And they cried with a loud voice, saying, how long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? ¹¹And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

¹²AND I BEHELD WHEN HE HAD OPENED THE SIXTH SEAL, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; ¹³And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. ¹⁴And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. ¹⁵And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; ¹⁶And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: ¹⁷For the great day of his wrath is come; and who shall be able to stand? ...

REV 8: ¹AND WHEN HE HAD OPENED THE SEVENTH SEAL, there was silence in heaven about the space of half an hour. ²And I saw the seven angels which stood before God; and to them were given seven trumpets. ³And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, ([G] thumiama - *prayers of the saints Rev 5:8* thumiama - *odours*) that he should

offer *it* with the prayers of all saints upon the golden altar which was before the throne. ⁴And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand. ⁵And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices [*of the saints*], and thunderings, and lightnings, and an earthquake. [[chronology](#)]

SEVEN TRUMPETS

For a more in-depth understanding listen to audio study [Seven Trumpets \(4 parts\) & Woe, Woe, Woe](#)

Found at <https://www.nationallibertyalliance.org/bible-studies-o>

Numbers 29: ¹And in the [seventh month, on the first day of the month](#), [*Sept 6th 1994 announcement of the blowing of trumpets*] ye shall have a holy convocation; [ye shall do no servile work: it is a day of blowing the trumpets unto you](#). ²And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, *and* seven lambs of the first year without blemish: ³And their meat offering *shall be of* flour mingled with oil, three tenth deals for a bullock, *and* two tenth deals for a ram, ⁴And one tenth deal for one lamb, throughout the seven lambs: ⁵And one kid of the goats *for* a sin offering, to make an atonement for you: ⁶Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD. ⁷And ye shall have on the [tenth day of this seventh month](#) [*September 15 1994 Beginning of the 50th Sabath Jubilee Year*] [a holy convocation: and ye shall afflict your souls: ye shall not do any work therein](#): ⁸But ye shall offer a burnt offering unto the LORD *for* a sweet savour;

Leviticus 22: ¹And the LORD spake unto Moses, saying, ²Speak unto Aaron and to his sons, that they [separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me](#): I *am* the LORD. ³Say unto them, whosoever *he be* of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, [having his uncleanness upon him, that soul shall be cut off from my presence](#): I *am* the LORD. ⁴What man soever of the seed of Aaron *is* a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And [whoso toucheth anything that is unclean by the dead](#), or a man whose seed goeth from him; ⁵Or whosoever toucheth any [creeping thing](#), whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; [The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water](#). ⁷And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it *is* his food. ⁸That which dieth of itself, or is torn *with beasts*, he shall not eat to defile himself therewith: I *am* the LORD. ⁹They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

Leviticus 23: ²³And the LORD spake unto Moses, saying, ²⁴Speak unto the children of Israel, saying, [In the seventh month, in the first day of the month](#), [*Sept 6th 1994 announcement of the blowing of trumpets*] [shall ye have a sabbath, a memorial of blowing of trumpets, an](#)

holy convocation. ²⁵Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto the LORD. ²⁶And the LORD spake unto Moses, saying, ²⁷Also on the tenth day of this seventh month there shall be a day of atonement: [*September 15 1994 Beginning of the 50th Sabbath Jubilee Year*] it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. ²⁸And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God. ²⁹For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people. ³⁰And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people. ³¹Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings. ³²*It shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

BEGINNING OF SORROWS

Mat 13:30 *Let both grow together until the harvest: and in the time of harvest, I will say to the reapers, gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

Mat 24:7,8 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.

Dan 8: ¹³Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, how long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? ¹⁴And he said unto me, unto two thousand and three hundred days; then shall the sanctuary be cleansed (2300 days).

FIRST FOUR TRUMPETS [*Beginning of Sorrows, 2300 days*] –REV 6: ⁶And the seven angels which had the seven trumpets prepared themselves to sound. 7THE FIRST ANGEL SOUNDED, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. ⁸AND THE SECOND ANGEL SOUNDED, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; ⁹And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. ¹⁰AND THE THIRD ANGEL SOUNDED, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; ¹¹And the name of the star is called Wormwood [bitter gospel, poison]: and the third part of the waters became wormwood; and many men died of the [*poison*] waters, because they were made bitter. ¹²And THE FOURTH ANGEL SOUNDED, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so, as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. ¹³And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

JOB REPRESENTS THE BODY OF CHRIST

Job 1:13-22 And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house: And there came a messenger unto Job, and said, the oxen were plowing, and the asses feeding beside them: And the Sabeans [THE SEVEN] fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

WHILE HE WAS YET SPEAKING, there came also another, and said, **the fire of God is fallen from heaven, [judgment] and hath burned up the sheep, and the servants, and consumed them;** and I only am escaped alone to tell thee.

FIRE OF GOD *'esh elohiym* 2 Ki 1:9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. 2 Ki 1:10 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. 2 Ki 1:11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. 2 Ki 1:12 And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the **FIRE OF GOD** came down from heaven, and consumed him and his fifty.

WHILE HE WAS YET SPEAKING, there came also another, and said, The **Chaldeans** [*the fowls*] made out **three bands**, and **fell upon the CAMELS, and have carried them away**, yea, and slain the servants **with the edge of the sword**; and I only am escaped alone to tell thee.

CHALDEANS [*the fowls*] Hab 1:6 For, lo, **I RAISE UP THE CHALDEANS**, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwelling places that are not theirs. Hab 1:7 They are terrible and dreadful: their judgment and their dignity shall proceed of themselves. Hab 1:8 **Their horses also are swifter than the leopards, and are more-fierce than the evening wolves**: and their horsemen shall spread themselves, and their horsemen shall come from far; **they shall fly as the eagle that hasteth to eat**. Hab 1:9 They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand. Hab 1:10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

While he was yet speaking, there came also another, and said, thy sons and thy daughters were eating and drinking wine in their eldest brother's house: And, behold, there came a **great wind** [*judgment from God*] **from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead;** [to be silenced] and I only am escaped alone to tell thee.

GREAT WIND Jonah 1:4 But the LORD sent out a **GREAT WIND** into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. Jonah 1:5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. Jonah 1:6 So the shipmaster came to him, and said unto him, what meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. Jonah 1:7 And they said everyone to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

5th Trumpet 1st WOE [*Great Tribulation*] – Rev: 9: ¹And **the fifth angel sounded**, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. ²And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. ³And there came out of the smoke locusts upon

the earth: and unto them was given power, as the scorpions of the earth have power. ⁴And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. ⁵And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man. ⁶And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. ⁷And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men. ⁸And they had hair as the hair of women, and their teeth were as *the teeth* of lions. ⁹And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle. ¹⁰And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months. ¹¹And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath *his* name Apollyon. ¹²One woe is past; *and*, behold, there come two woes more hereafter.

6th Trumpet 2nd WOE [*Desolation*] – Rev 9: ¹³And the sixth **angel** sounded, and I heard a voice from the four horns of the golden altar which is before God, ¹⁴Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

7th Trumpet 3rd WOE [*Judgment Day*] – Rev 10 ¹And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire: ²And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth, ³And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices. ⁴And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, seal up those things which the seven thunders uttered, and write them not. ⁵And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, ⁶And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: [[chronology](#)]

SEVEN VIALS & SEA OF GLASS

For a more in-depth understanding listen to audio studies [Sea of Glass & One Third & Seven Vials](#)”

Found at <https://www.nationallibertyalliance.org/bible-studies-o>

Rev 15 ¹And I saw another sign in heaven, great and marvellous, **seven angels having the seven last plagues; for in them is filled up the wrath of God.** ²And **I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image (another Jesus), and over his mark (666), and over the number of his name, stand on the sea of glass, having the harps of God.** ³And **they sing the song of Moses the servant of God, and the song of the Lamb,** saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou kings of saints. ⁴Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest. ⁵And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: ⁶And the **seven angels came out of the temple, having the seven plagues,** clothed in

pure and white linen, and having their breasts girded with golden girdles. ⁷And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. ⁸And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. Rev 16: ¹And I heard a great voice out of the temple saying to the seven angels, go your ways, and pour out the vials of the wrath of God upon the earth. ²And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image. ³And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea. ⁴And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. ⁵And I heard the angel of the waters say, thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. ⁶For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. ⁷And I heard another out of the altar say, even so, Lord God Almighty, true and righteous *are* thy judgments. ⁸And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. ⁹And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. ¹⁰And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, ¹¹And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds. ¹²And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. ¹³And I saw three unclean Spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. ¹⁴For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. ¹⁵Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. ¹⁶And he gathered them together into a place called in the Hebrew tongue Armageddon. ¹⁷And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, it is done. ¹⁸And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great. ¹⁹And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. ²⁰And every island fled away, and the mountains were not found. ²¹And there fell upon men a great hail out of heaven, *every* stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. [[chronology](#)]

ONE HOUR

For a more in-depth understanding listen to audio study “[One Hour parts 1 & 2](#)” found @ <https://www.nationallibertyalliance.org/bible>

Rev 17: ⁷And the angel said unto me, wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. ⁸The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation

of the world, when they behold the beast that was, and is not, and yet is. ⁹And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. ¹⁰And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space. ¹¹And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. ¹²And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. ¹³These have one mind, and shall give their power and strength unto the beast. ¹⁴These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful. ¹⁵And he saith unto me, the waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. ¹⁶And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. ¹⁷For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. ¹⁸And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Rev 18: ¹And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. ²And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. ³For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. ⁴And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. ⁵For her sins have reached unto heaven, and God hath remembered her iniquities. ⁶Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. ⁷How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. ⁸Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

⁹And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, ¹⁰Standing afar off for the fear of her torment, saying, *Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.* ¹¹And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: ¹²The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, ¹³And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. ¹⁴And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. ¹⁵The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, ¹⁶And saying, *Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!* ¹⁷*For in one hour so great riches is come to nought.* And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, ¹⁸And cried when they saw the smoke of her burning, saying, What *city* is like unto this great city! ¹⁹And they cast dust on their heads, and cried, weeping and wailing, saying, *Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness!*

for in one hour is she made desolate. ²⁰Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her. ²¹And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. ²²And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; ²³And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. ²⁴And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth. [[chronology](#)]

SATAN LOOSED

Revelation 20: ¹And I saw an angel come down from heaven, [having the key of the bottomless pit and a great chain in his hand](#). ²And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, ³And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: [and after that he must be loosed a little season](#). ⁴And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. ⁵But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. ⁶Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. [⁷And when the thousand years are expired, Satan shall be loosed out of his prison](#), ⁸And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. ⁹And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. ¹⁰And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Revelation 9: ¹And the fifth angel sounded, and [I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit](#). ²And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. ³And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. ⁴And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. ⁵And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man. ⁶And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. [[chronology](#)]

JUBILEE OF JUBILEES, 50TH JUBILEE, SABATH JUBILEE

YE SHALL RETURN EVERY MAN UNTO HIS POSSESSION.

Lev 25:1-13 And the LORD spake unto Moses in mount Sinai, saying, Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. **And the sabbath of the land shall be meat for you:** for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, and for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat. And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the JUBILEE (RAMS' HORNS) to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a JUBILEE (RAMS' HORNS) unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A JUBILEE (RAMS' HORNS) shall that fiftieth year be unto you: **ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the JUBILEE (RAMS' HORNS); it shall be holy unto you: ye shall eat the increase thereof out of the field. In the year of this JUBILEE (RAMS' HORNS) ye shall return every man unto his possession.** [chronology]

276 SOULS / 2300 DAYS

Picture of the ship wreck and those that came out of the Great Tribulation during the 3rd watch after midnight entering the 4th watch

For a more in-depth understanding listen to audio study "2300 Days"

Found at <https://www.nationallibertyalliance.org/bible-studies-0>

Acts 27 ¹And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus' band. ²And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; *one* Aristarchus, a Macedonian of Thessalonica, being with us. ³And the next *day* we touched at Sidon. And Julius courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself. ⁴And when we had launched from thence, we sailed under Cyprus, because **the winds were contrary.** ⁵And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, *a city* of Lycia. ⁶And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. ⁷And when we had sailed slowly many days, and scarce were come over against Cnidus, **the wind not suffering us,** ([G] *proseao - not permitting*) we sailed under Crete, over against Salmone; ⁸And,

hardly passing it, came unto a place which is called the fair havens; nigh whereunto was the city of Lasea. ⁹Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished *them*, ¹⁰And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. ¹¹Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. ¹²And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there* to winter; *which is* a haven of Crete, and lieth toward the south west and north west. ¹³And when the south wind blew softly, supposing that they had obtained *their* purpose, loosing *thence*, they sailed close by Crete. ¹⁴But not long after there arose against it a tempestuous wind, called Euroclydon. (*typhonic wind from the east*) ¹⁵And when the ship was caught, and could not bear up into the wind, we let her drive. ¹⁶And running under a certain island which is called Clauda, we had much work to come by the boat: ¹⁷Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quick-sands, struck sail, and so were driven. ¹⁸And we being exceedingly tossed with a tempest, the next *day* they lightened the ship; ¹⁹And the third *day* we cast out with our own hands the tackling (*gear used for fishing*) of the ship. ²⁰And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away. ²¹But after long abstinence (*fasting*) Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. ²²And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. ²³For there stood by me this night the angel of God, whose I am, and whom I serve, ²⁴Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. ²⁵Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. ²⁶Howbeit we must be cast upon a certain island. ²⁷But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; ²⁸And sounded, and found *it* twenty fathoms: and when they had gone a little further, they sounded again, and found *it* fifteen fathoms. ²⁹Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. (*morning*) ³⁰And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, ³¹Paul said to the centurion and to the soldiers, except these abide in the ship, ye cannot be saved. ³²Then the soldiers cut off the ropes of the boat, and let her fall off. ³³And while the day was coming on, Paul besought them all to take meat, saying, this day is the fourteenth day (*two weeks*) that ye have tarried and continued fasting, having taken nothing. ³⁴Wherefore I pray you to take *some* meat: for this is for your health: for there shall not an hair fall from the head of any of you. ³⁵And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken *it*, he began to eat. ³⁶Then were they all of good cheer, and they also took some meat. ³⁷And we were in all in the ship two hundred threescore and sixteen souls. (*276 souls*) ³⁸And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea. ³⁹And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship. ⁴⁰And when they had taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore. ⁴¹And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmovable, but the hinder part was broken with the violence of the waves. ⁴²And the soldiers'

Isaiah 58 ⁶*Is not this the fast that I have chosen?* to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? ⁷*Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?*

counsel was to kill the prisoners, lest any of them should swim out, and escape. ⁴³But the centurion, willing to save Paul, kept them from *their* purpose; and **commanded that they which could swim should cast *themselves* first into the sea, and get to land:** ⁴⁴And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land. [[chronology](#)]

70 WEEKS OF DANIEL 9

Daniel 9: ¹In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; ²In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. ³And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: **4And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;** ⁵We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: ⁶Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. ⁷O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are near*, and *that are far off*, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. ⁸O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. ⁹To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him; ¹⁰Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. ¹¹Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore, the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. ¹²And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. ¹³As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, **that we might turn from our iniquities, and understand thy truth.** ¹⁴Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice. ¹⁵And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. ¹⁶O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us. ¹⁷Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. ¹⁸O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. ¹⁹O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. ²⁰And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; ²¹Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, **touched me about the time of the evening (1st Watch Evening) oblation. (The act of offering the bread and wine of the Eucharist)** ²²And he informed *me*, and talked with me, and said, O Daniel, **I am now come forth to give thee skill and understanding.** ²³At the beginning of thy supplications the commandment came forth, and I am come to show *thee*; for thou *art*

greatly beloved: therefore, understand the matter, and consider the vision. ²⁴Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. ²⁵Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: (69 weeks) the street shall be built again, and the wall, even in troublous times. ²⁶And after threescore and two weeks shall Messiah be cut off, (62 weeks) but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the WAR desolations are determined. ²⁷And he shall confirm the covenant with many for one ([H] echad - first) week: and in the midst of the week, he shall cause the sacrifice and the oblation to cease, [payment for sins / bread and the cup, body and blood] and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. [chronology]

144,000

(Fullness x Fullness x Completeness of the Body of Christ [old & new]) 12 X 12 X 1000 LENGTH X DEPTH X BREATHE

For a more in-depth understanding listen to audio study "144,000"

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Used only 3x's in two chapters Rev 7 & Rev 14

Rev 14:1-3 And I looked, and, lo, a Lamb stood on the mount Sion, and with him a hundred forty and four thousand, having his Father's name written in their foreheads (*Will*) Rev 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: ³And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. ⁴These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb. ⁵And in their mouth was found no guile: for they are without fault before the throne of God.

Rev 7:1-4 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand of all the tribe of the children of Israel.

Rev 21: ⁹And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, come hither, I will show thee the bride, the Lamb's wife. ¹⁰And he carried me away in the Spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, ¹¹Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal [*its crystalline nature is only vaguely revealed even microscopically hard or impossible to visually understand*]; ¹²And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: ¹³On the east three gates; on the north three gates; on the south three gates; and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. ¹⁵And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. ¹⁶And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. ¹⁷And he measured the wall thereof, a hundred *and forty and four cubits, according to the measure of a man, that is, of the angel.* [[chronology](#)]

END OF THE CHURCH AGE / END OF THE WORLD

2001 – Come out of her my People

For a more in-depth understanding listen to audio study “[End of the Church Age & World](#)” found @ Found at

<https://www.nationallibertyalliance.org/bible-studies-o>

END OF THE WORLD [*sunteleia aion*] phrase used 5 x's *END OF THE CHURCH AGE*

END OF THIS WORLD. [*sunteleia toutou aion*] phrase used 1 x *END OF THE CHURCH AGE*

WORLD - aion, ahee-ohn'; [used 129 x's by impl. the world; spec. (Jewish) a Messianic period, age, course, eternal, (for) ever (-more).

CREATION Mat 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this **WORLD**, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

ETERNITY Mark 10:29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, Mark 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the **WORLD** to come eternal life.

ROMAN EMPIRE Luke 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the **WORLD** should be taxed.

NATIONS - [*ethnos, eth'-nos; a tribe; (usually by impl. pagan): --Gentile, heathen, nation, people*]

1 Pet 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Pet 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 1 Pet 2:7 Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 1 Pet 2:8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed. 1 Pet 2:9 But ***ye are a chosen generation, a royal priesthood, a HOLY NATION [ethnos], A PECULIAR PEOPLE***; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Pet 2:10 Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the **GENTILES: [ethnos]** and the holy city shall they tread under foot forty *and* two months.

END OF THIS WORLD

[sunteleia aion – phrase used 6x's]; [(G) *sunteleia: end, entire completion, consummation*] [(G) *aion: world, age*]

Mat 13:37-49 He answered and said unto them, He that soweth the good seed is the Son of man; The field [corp. church] is the world; the good seed are the children of the kingdom; but **the tares are the children of the wicked one**; The enemy that sowed them is the devil; **THE HARVEST IS THE END OF THE WORLD: [sunteleia aion]** and the reapers are the angels. As therefore **the tares are gathered and burned in the fire; so, shall it be in the END OF THIS WORLD. [sunteleia toutou aion]** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; ⁴²And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. ⁴³Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. ⁴⁴Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. ⁴⁵Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. **So shall it be at the END OF THE WORLD: [sunteleia aion]** **the angels shall come forth, and sever the wicked from among the just.**

Mat 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, tell us, when shall these things be? and **what shall be the sign of thy coming, and of the END OF THE WORLD?** [*sunteleia aion*]

[(G) *telos; the conclusion, finally, uttermost*]

Mat 24:4-14 And Jesus answered and said unto them, take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but **THE END IS NOT YET.** [*telos, the conclusion, finally, uttermost*] For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these *are* the beginning of sorrows. Mat 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. Mat 24:12 And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the **END.** [*telos*]

the same shall be saved. And [this gospel of the kingdom shall be preached in all the world for a witness unto all **NATIONS**; \[*ethnos*\]](#) and then shall the [END \[*telos*\]](#) come.

Heb 6:1-9 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do, if God permit. For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame. For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: But [that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned](#) [*telos*]. But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

Mat 25:31-33 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall [separate \[*aphorize*\]](#) them one from another, as a shepherd [divideth \[*aphorize*\]](#) *his* sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. ` compare ~ Luke 6:22, 23 Blessed are ye, when men shall hate you, and when they shall [separate \[*aphorize*\]](#) you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake. [Rejoice ye in that day, and leap for joy](#): for, behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

THE CHURCH AGE IS THE HARVEST AND THE END OF THE WORLD

Mat 13:39 ... [THE HARVEST IS THE END OF THE WORLD; ... the reapers are the angels.](#)

Mat 9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Mat 9:37 Then saith he unto his disciples, [the harvest truly is plenteous, but the labourers are few](#); Mat 9:38 Pray ye therefore the Lord of the harvest, that he will [send forth labourers into his harvest.](#)

Mat 13:24 Another parable put he forth unto them, saying, the kingdom of heaven is likened unto a man which sowed good seed in his field: Mat 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. Mat 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. Mat 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? Mat 13:28 He said unto them, an enemy hath done this. The servants said unto him, wilt thou then that we go and gather them up? Mat 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Mat 13:30 [Let both grow together until the HARVEST: and in the time of harvest, I will say to the reapers, gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.](#)

John 4:34, 35 Jesus saith unto them, my meat is to do the will of him that sent me, and to finish his work. Say not ye, [THERE ARE YET FOUR MONTHS, AND THEN COMETH HARVEST? BEHOLD, I SAY UNTO YOU, LIFT UP YOUR EYES, AND LOOK ON THE FIELDS; FOR THEY ARE WHITE ALREADY TO HARVEST.](#)

Mark 4:26-29 And he said, so is the kingdom of God, as if a man should cast seed into the ground; And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. But **when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.** ~ compare ~ Mat 7:15-20 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. **Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them.** ~ compare ~ Rev 14:14, 15 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and **IN HIS HAND A SHARP SICKLE.** And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, **THRUST IN THY SICKLE, AND REAP: for the time is come for thee to reap; FOR THE HARVEST OF THE EARTH IS RIPE.**

THE END OF THE CHURCH AGE IS THE END OF THE WORLD

Heb 9:25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; Heb 9:26 For then must he often have suffered since the foundation of the world: but now once in the **END OF THE WORLD** [*sunteleia aion*] hath he appeared to put away sin by the sacrifice of himself. Heb 9:27 And as it is appointed unto men once to die, but after this the judgment: Heb 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Mat 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Mat 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the **END OF THE WORLD.** [*sunteleia aion*] Amen.

TIMING OF THE END OF THE CHURCH AGE

Dan 12:11-13 And from **the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.** Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. But go thou thy way **till the end be:** for thou shalt rest, and **stand in thy lot** at the end of the days. [*chronology*]

GREAT MULTITUDE

Rev 7:9 After this I beheld, and, lo, a **great multitude, which no man could number, of all NATIONS,** [*ethnos*] and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; ... Rev 7:14 ... These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Revelation 19: ¹And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: ²For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. ³And again they said, Alleluia. And her smoke rose up for ever and ever. ⁴And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. ⁵And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. ⁶And I heard as it were **the voice of a great multitude**, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. ⁷Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. ⁸And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. ⁹And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, these are the true sayings of God. ¹⁰And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. [[chronology](#)]

NO FLESH BE SAVED

Eat the word that became flesh & be joined to him, not joined to the harlot and eat the idols of the fleshly mind
For a more in-depth understanding listen to audio study “[No Flesh be Saved 5 parts](#)” found @ Found at
<https://www.nationallibertyalliance.org/bible-studies-0>

sarx, human nature, a human being (as such): --carnal (-ly, + -ly minded), flesh ([-ly]).

Mat 24: ²²And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened. ²³Then if any man shall say unto you, Lo, here *is* Christ, or there; believe it not. ²⁴For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. ²⁵Behold, I have told you before. ²⁶Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not. ²⁷For as the lightning cometh out of the east, and shineth even unto the west; so, shall also the coming of the Son of man be. ²⁸For wheresoever the carcase is, there will the eagles be gathered together. ²⁹Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: ³⁰And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. ³¹And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

John 6:51-58 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, how can this man

give us *his flesh* to eat? Then Jesus said unto them, Verily, verily, I say unto you, except ye *eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.* As the living Father hath sent me, and I live by the Father: so, he that eateth me, even he shall live by me. *This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.*

Job 7:5 My *flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.*

Eph 5:22-32 Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore, as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, *not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.* So, ought men to love their wives as their own bodies. He that loveth his wife loveth himself. *For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: For we are members of his body, of his flesh, and of his bones.* For this cause shall a man leave his father and mother, and shall be joined unto his wife, and *they two shall be one flesh.* *This is a great mystery: but I speak concerning Christ and the church.*

1 Cor 6:15-17 Know ye not that *your bodies are the members of Christ?* shall I then take the members of Christ, and make them the *members of an harlot?* God forbid. What? know ye not that *he which is joined to an harlot is one body?* for *two, saith he, shall be one flesh.* But he that is joined unto the Lord is one spirit.

Jude 1:6-8 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going *after strange flesh*, are set forth for an example, suffering the vengeance of eternal fire. Likewise, also *these filthy dreamers defile the flesh*, despise dominion, and speak evil of dignities.

2 Cor 3:2-3 *Ye are our epistle written in our hearts, known and read of all men:* Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, *written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.*

John 1:14 And *the Word was made flesh, and dwelt among us*, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Ezek 36:24-28 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I *sprinkle* clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and *I will take away the stony heart out of your flesh, and I will give you*

an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

2 Cor 1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, **not with fleshly wisdom,** but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

Col 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, **vainly puffed up by his fleshly mind.**

Rev 19:17-21 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye **may eat the flesh of kings,** and the **flesh of captains,** and the **flesh of mighty men,** and the **flesh of horses,** and of them that sit on them, and **the flesh of all men,** both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all **the fowls were filled with their flesh.**

Jude 1:20-23 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference: And others save with fear, pulling *them* out of the fire; **hating even the garment spotted by the flesh.**

2 Pet 2:13 And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day time. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you; 2 Pet 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: 2 Pet 2:15 Which have forsaken the right way, and are gone astray, following the way of Balaam *the son* of Bosor, who loved the wages of unrighteousness; 2 Pet 2:16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. 2 Pet 2:17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. 2 Pet 2:18 For when they speak great swelling *words* of vanity, **THEY ALLURE THROUGH THE LUSTS OF THE FLESH,** *through much* wantonness, those that were clean escaped from them who live in error.

Titus 1:15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even **THEIR MIND AND CONSCIENCE IS DEFILED.** Titus 1:16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

Phil 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ: Phil 3:19 Whose end *is* destruction, whose God *is* *their* belly, and *whose* glory *is* in their shame, **WHO MIND EARTHLY THINGS.**)

Eph 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the [VANITY OF THEIR MIND](#), Eph 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Eph 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Eph 2:1 And you *hath he quickened*, who were dead in trespasses and sins: Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Eph 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, [FULFILLING THE DESIRES OF THE FLESH AND OF THE MIND](#); and were by nature the children of wrath, even as others.

Rom 8:5 For they that are after the flesh do [MIND THE THINGS OF THE FLESH](#); but they that are after the Spirit the things of the Spirit. Rom 8:6 For to be [CARNALLY MINDED IS DEATH](#); but to be spiritually minded is life and peace. Rom 8:7 Because the [CARNAL MIND](#) is enmity against God: for it is not subject to the law of God, neither indeed can be. Rom 8:8 So then they that are in the flesh cannot please God.

Rom 1:21-32 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. And even as they did not like to retain God in *their* knowledge, [GOD GAVE THEM OVER TO A REPROBATE MIND](#), to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenant breakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. [[chronology](#)]